



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
)  
Ge, Hui ) Art Unit: 1641  
)  
Application No. 09/936,005 ) Confirmation No. 7848  
)  
Filing Date: November 14, 2001 ) Examiner: LAM, ANN Y  
)  
For: "UPA, A UNIVERSAL PROTEIN )  
ARRAY SYSTEM" )

**AMENDMENT/RESPONSE TO OFFICE ACTION TRANSMITTAL**


**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

Sir:

Transmittal herewith is/are the following in the above-identified application:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Amendment/Response to Office Action | <input type="checkbox"/> Petition to Extend Time                   |
| <input type="checkbox"/> Fee as calculated below                        | <input type="checkbox"/> Supplemental Declaration                  |
| <input checked="" type="checkbox"/> No Additional Fee Required          | <input type="checkbox"/> Terminal Disclaimer                       |
| <input type="checkbox"/> Corrected Drawings                             | <input checked="" type="checkbox"/> Other: <u>Return Postcard.</u> |

| CLAIMS AS AMENDED  |  |  |   |   |   |   |               |
|--|--|--|---|---|---|---|---------------|
| CLAIMS REMAINING<br>AFTER AMENDMENT  |  | HIGHEST NUMBER<br>PREVIOUSLY PAID<br>FOR                   |   | PRESENT<br>EXTRA  | RATE  | ADDITIONAL<br>FEE   |               |
| Total Claims   | 14   |  | 43  |   | 0   | X \$50.00   | \$0.00        |
| Independent<br>Claims  | 1  |  | 6   |   | 0   | X \$200.00  | \$0.00        |
| <input type="checkbox"/> First Presentation of a Multiple Dependent Claim                                  |  |  |   |   |   | + \$360.00  | \$0.00        |
| EXTENSION<br>FEE   | 1 <sup>st</sup> Month<br>\$120<br><input type="checkbox"/> | 2 <sup>nd</sup> Month<br>\$450<br><input type="checkbox"/> | 3 <sup>rd</sup> Month<br>\$1020<br><input type="checkbox"/> | 4 <sup>th</sup> Month<br>\$1590<br><input type="checkbox"/> | 5 <sup>th</sup> Month<br>\$2160<br><input type="checkbox"/> |  | \$0.00        |
| <input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) - |  |  |   |   |   |   | \$0.00        |
| <b>Total Fee Due</b>   |  |  |   |   |   |   | <b>\$0.00</b> |

Payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ for the fees designated below.  
(Form PTO-2038 enclosed).  
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

No fees are believed due; however, the Commissioner is hereby authorized to charge any deficiency or to credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,



Gwendolyn D. Spratt, Registration No. 36,016

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859  
(678) 420-9300 (Telephone)  
(678) 420-9301 (Facsimile)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the U.S. Postal Service as first-class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.



Gwendolyn D. Spratt, Registration No. 36,016

11-2-05

Date



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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
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Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

Sir:

In response to the August 2, 2005 Office Action that issued in the above-identified patent application, and in accordance with the revised amendment practice outlined in revised 37 C.F.R. §1.121, please amend the application as outlined below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.